Case No. C08-03627 BZ

PROOF OF SERVICE RE. **DEFENDANTS' JOINT NOTICE OF** REMOVAL OF ACTION (28 U.S.C. Section 1441)

(Alameda County Superior Court Case No.: RG08375364)

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1	PROOF OF SERVICE Richard Ray, et al. v. City of Oakland, et al.
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	I am a resident of the State of California, over the age of eighteen years, and
4	not a party to the within action. My business address is One Frank H. Ogawa Plaza, 6th Floor, Oakland, California 94612. On the date set forth below, I served the within
5	document:
6	PROOF OF SERVICE RE. DEFENDANTS' JOINT NOTICE OF REMOVAL OF ACTION (28 U.S.C. Section 1441);
7	DEFENDANTS' JOINT NOTICE OF REMOVAL OF ACTION;
8	Consenting To A Magistrate Judge's Jurisdiction In The Northern District of
9	
10	NOTICE OF ASSIGNMENT OF CASE TO A UNITED STATES MAGISTRATE JUFFOR TRIAL; (Blank Forms of: CONSENT TO PROCEED BEFORE A UNITED
11 STATES MÁĞISTRATE JUDGE; DECLARATION TO PROCEED	STATES MAGISTRATE JUDGE; DECLARATION TO PROCEED BEFORE A MAGISTRATE JUDGE AND REQUEST FOR REASSIGNMENT TO A UNITED
12	STATES DISTRICT JUDGE);
13	ORDER SETTING INITIAL CASE MANAGEMENT CONFERENCE AND ADR DEADLINES;
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15	WELCOME TO THE U.S. DISTRICT COURT, SAN FRANCISCO;
16	U.S.D.C. ECF Registration Information Handout;
17	by transmitting via facsimile the document(s) listed above to the fax number(s) set forth below, or as stated on the attached service list, on this
18	date before 5:00 p.m.
19	by placing the document(s) listed above in a sealed envelope with postage thereon fully prepaid, in the United States mail at Oakland,
20	California addressed as set forth.
21	by causing personal delivery by of the document(s) listed above to the person(s) at the address(es) set forth below.
22	Sheila Gropper Nelson Attorneys for Plaintiffs,
23	OFFICE OF SHEILA GROPPER NELSON Richard Ray and Sally Ray Montgomery Street, Suite 1700
San Francisco, CA 94104 Phone: (415) 362-2221, Fax: (415) 576-1422	
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2	CLYDE A. THOMPSON, SBN 72920 Attorneys for Defendants,
3	HAAPALA THOMPSON & ABERN, LLP Alameda County, Gregory Ahern, and Park Plaza Building Alameda County Sheriff
4	1939 Harrison St., Ste. 800 Oakland, CA 94612
5	Email: CThompson@htalaw.com Phone: (510) 763-2324, Fax: (510) 273-8534
6	I am readily familiar with the City of Oakland's practice of collection and processing
7	correspondence for mailing. Under that practice it would be deposited with the U.S. Postal Service on that same day with postage thereon fully prepaid in the ordinary course of business.
8	I declare under penalty of perjury under the laws of the United States that the
9	above is true and correct.
10	Executed on July 29, 2008, at Oakland, California.
11	/s/ Cynthia Andrada
12	Cynthia Andrada
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